



**\*\*\*NOTICE OF PUBLIC MEETING\*\*\***

**STATE OF NEVADA**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF SOCIAL SERVICES  
and  
DEPARTMENT OF BUSINESS AND INDUSTRY  
HOUSING DIVISION**

**POLICY ADVISORY COUNCIL  
AGENDA**

**DATE:** Thursday, June 25, 2026

**TIME:** 3:00 p.m.

**PLACE:** **Video and Teleconferencing Access** - Persons wishing to participate in the meeting may connect to the meeting through the link below or telephone numbers below. Persons wishing to provide public comment during the meeting may use the links below and at the appropriate time, the Board Chair will call on persons wishing to make public comment:

**Microsoft Teams meeting**

**Join:**

<https://teams.microsoft.com/meet/296680885014339?p=xC8Ws0Y88JcVoxpCYY>

**Meeting ID:** 296 680 885 014 339

**Passcode:** PB6AY3vm

---

[Need help?](#) | [System reference](#)

Dial in by phone

[+1 775-321-6111,,277703947#](#) United States, Reno

[Find a local number](#)

Phone conference ID: 277 703 947#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

Thank you for planning to attend this Teams meeting.

**Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

## **PAC MEETING**

(Action may be taken on those items denoted "For Possible Action")

1. Call to Order and Roll Call

2. Public Comment #1.

No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an Agenda as an item upon which action will be taken. (Because of time considerations, the period for public comment by each speaker is limited to three (3) minutes and speakers are urged to avoid repetition of comments made by previous speakers.)

3. Approval of Minutes from last meeting on February 26, 2026 (**FOR POSSIBLE ACTION**)

4. Membership update (**DISCUSSION**)

5. Energy Assistance Program Management Monitoring Summary (**DISCUSSION**)

6. Weatherization Assistance Program Production and Expenditure Summary (**DISCUSSION**)

7. FFY27 LIHEAP Model Plan Presentation (**FOR POSSIBLE ACTION**)

8. SFY27 DOE State Plan Presentation (**FOR POSSIBLE ACTION**)

9. SFY27 FEAC State Plan Presentation (**FOR POSSIBLE ACTION**)

10. FEAC Annual Report (**DISCUSSION**)

11. Public Comment #2.

No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an Agenda as an item upon which action will be taken. (Because of time considerations, the period for public comment by each speaker is limited to three (3) minutes and speakers are urged to avoid repetition of comments made by previous speakers.)

12. Next Meeting Date (**DISCUSSION**): Tentative date for the next meeting is Thursday, September 10, 2026, at 3:00 p.m.

13. Adjournment

**This notice and agenda have been posted on or before 9:00 a.m. on the third working day prior to the meeting at the following websites:**

State of Nevada Public Notice Website at <http://notice.nv.gov>, the Nevada Housing Division website at: [https://housing.nv.gov/Resources/Meetings/2019/Public\\_Meetings\\_and\\_Agendas/](https://housing.nv.gov/Resources/Meetings/2019/Public_Meetings_and_Agendas/) and the Division of Social Services website at <https://dss.nv.gov/Home/Features/Public-Information/>

\* \* \* \* \*

Supporting documents for this meeting may be requested by emailing Tamera Saida at [tsaida@housing.nv.gov](mailto:tsaida@housing.nv.gov) or calling (702) 486-4311. The supporting documents are available at the Division's office in Las Vegas. Members of the public may use the remote technology system to hear and observe the meeting by using any of the links above to connect via video conferencing or by telephone. Members of the public will be allowed to provide public comment via video conferencing or telephone at the indicated agenda items.

\* \* \* \* \*